

4. What is a human being? *There is no substantial self. Human beings make themselves who they are by the languages they construct about themselves.*

5. What happens to a person at death? *Irrelevant. Only this life is relevant, especially the cultures of this life.*

6. How do we know what is right and wrong? *Ethics, like knowledge, is a linguistic construct. Social good is whatever society takes it to be.*

7. What is the meaning of human history? *Stories are what give communities their cohesive character. All narratives mask a play for power. Any one narrative used as a metanarrative is oppressive.*

III. The Reach of Postmodernism